UNITED STATES DISTRICT COURT

DISTRICT OF	MA

United States

EXHIBIT AND WITNESS LIST

V.

Case Number: 04-1683-CBS

Michael Whitmore

PRESIDING JUDGE					PLAINTIFF'S ATTORNEY	DEFENDANT'S ATTORNEY	
Charles B. Swartwood, III			rtwood, III		Capin	Watkins	
TRIAL	DATE	(S)			COURT REPORTER	COURTROOM DEPUTY	
3/5/04					11:14; 11:32 a.m.	Roland	
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXH	IBITS* AND WITNESSES	
					Witnesses		
X		3/5/2004			Agent Lisa Rudnicki		
		3/5/2004			Betty Whitmore		
					Exhibit		
X		3/5/2004	X	X	Affidavit & Complaint		
X		3/5/2004	X	X	Certified Conviction		

^{*} Include a notation as to the location of any exhibit not held with the case file or not available because of size.

Page 1 of _____Pages